



Green Mountain National Forest Schedule of Proposed Actions

July 1 to September 30, 2023

ABOUT THIS SCHEDULE

The purpose of the Schedule of Proposed Actions (SOPA) is to provide a status report and short summary of project proposals that are undergoing, or will undergo, environmental analysis by the U.S. Department of Agriculture (USDA) – Forest Service on the Green Mountain National Forest. Issued quarterly, this SOPA is intended to provide the public with informal notice of proposed activities. The publishing of this SOPA is required by Forest Service regulations for implementing the National Environmental Policy Act (NEPA).

An effort will be made to seek public input (called "scoping") on proposed projects based on specific response to this SOPA. Scoping may be in the form of letters, email requests or phone calls that will include more specific information in order for the public to provide meaningful feedback that may be incorporated into the environmental analysis process. When required, legal notices announcing project information will be published in the *Rutland Herald*, our newspaper of record. In addition, at the discretion of the Responsible Official, project information may be published as legal notices in the following newspapers:

| <u>District</u> | Newspaper(s) |
|-----------------|---|
| Manchester | Bennington Banner Manchester Journal Brattleboro Reformer |
| Rochester | Randolph Herald Burlington Free Press Valley Reporter |
| Middlebury | Addison County Independent |

The SOPA lists projects by each Ranger District or Forest-wide. The SOPA includes the name, location, and a brief description of the proposal. Also included is the scoping date (which indicates when public participation began or will begin), decision date, and the expected

implementation date. Analysis which supports any decision is documented in either an Environmental Assessment (EA), or an Environmental Impact Statement (EIS). Proposals which have been "categorically excluded" (CE) from documentation in an EA or EIS are supported by project files, which may or may not include a Decision Memo. The analysis and decision documents are kept on file at the appropriate Ranger District or Supervisor's (Forest Headquarters) office depending on the location of the project, and is available for your review.

HOW YOU CAN BECOME INVOLVED

Your participation is important. Read through the list of proposed projects. If you want to provide site-specific comments on a project, get more information, or be placed on a project mailing list, either write or call using 1) the contacts listed at the end of the SOPA or; 2) the project contact included for the specific project of your interest. A generic statement of interest in all projects based on your review of this SOPA is not specific enough. It is only through site-specific input that we can be responsive to and incorporate your concerns into project development.

Walk in Requests: Requests from the public occasionally require that the environomental analysis be completed with a short turnaround time. This means that the analyses may be conducted and decisions made without prior listing in this SOPA. Efforts for public input for such requests will be conducted as applicable in accordance to regulations. An example of a walk-in request would be a short-term special use permit for a recreation event on the forest.

VISIT US ON OUR WEBSITE

For more information about planning or projects on the Green Mountain National Forest you may visit our website at:

http://www.fs.usda.gov/projects/gmfl/landmanagement/projects

FOR MORE INFORMATION

If you would like more information on the projects described in this Schedule of Proposed Actions, contact:

John A. Sinclair Forest Supervisor Green Mountain & Finger Lakes National Forests Mendon, VT 802-747-6700



Christopher Mattrick, District Ranger Middlebury and Rochester Ranger Districts Green Mountain National Forest 99 Ranger Road, Route 100 Rochester, VT 05767 802-767-4261

Martina Barnes, District Ranger Manchester Ranger District Green Mountain National Forest 2538 Depot Street Manchester Center, VT 05255 802-362-2307

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To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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Schedule of Proposed Action (SOPA) 07/01/2023 to 09/30/2023

Green Mountain National Forest

This report contains the best available information at the time of publication. Questions may be directed to the Project Contact.

| Project Name | Proje | ct Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|-------------------------|------------------------|---|--------------------------|-------------------------|---|
| Projects Occurring Nationwide | | | | | | |
| Locatable Mining Rule - 36 CFR 228, subpart A. EIS | - Regulations Orders | , Directives, | On Hold | N/A | N/A | Sarah Shoemaker 907-586-7886 sarahshoemaker@fs.fed.us |
| | Description: | | nt of Agriculture proposes revision operations on National Forest Systemate 2020 | | | |
| | Web Link: | http://www.fs.usda.g | ov/project/?project=57214 | | | |
| | Location: | regulations apply to | evel Units. STATE - All States. Co all NFS lands open to mineral entr sda.gov/science-technology/geolog | y under the US mining | g laws. More Inforn | nation is available |
| Nationwide Aerial Application of Fire Retardant on National Forest System Land. EIS *UPDATED* | - Regulations Orders | , Directives, | In Progress: DEIS NOA in Federal Register 02/11/2022 Est. FEIS NOA in Federal Register 07/2023 | Expected:07/2023 | 01/2024 | Laura Conway 406-802-4317 laura.conway@usda.gov |
| G. 5/1125 | Description: Web Link: | Land. | elemental EIS for the Nationwide Ae | erial Application of Fir | e Retardant on Na | tional Forest System |
| | Location: | UNIT - All Districts-I | evel Units. STATE - All States. Co S will apply to use of aerially deliver | | | |

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|---|---|---|--|--------------------|-------------------------|---|--|
| Green Mountain National Forest | , Occurring in | n more than one Dis | strict | | | R9 - Eastern Region | |
| Ash Treatment for Emerald Ash Borer CE | (other than fo | management prest products) nange Adaptation | Completed | Actual: 05/04/2023 | 05/2023 | Jeffrey Tilley 802-747-6758 jeffrey.tilley@usda.gov | |
| *UPDATED* | Description: | emerald ash borer i | n insecticide within 36 separate sta infestation, conserve genetic divers gov/project/?project=63349 | | | | |
| | Location: | | Ranger District, Rochester Ranger gton, Rutland, Windham. LEGAL - | | | ATE - Vermont. | |
| Forest-wide Opening Maintenance CE | - Wildlife, Fis - Fuels man | sh, Rare plants agement | In Progress: Scoping Start 03/31/2023 | Expected:09/2023 | 10/2023 | Scott Wixsom 802-362-2307 x7219 scott.wixsom@usda.gov | |
| *UPDATED* | Description: This project would authorize continuing management of permanent openings in 266 stands on the Green Mountain National Forest. Web Link: http://www.fs.usda.gov/project/?project=61917 | | | | | | |
| | Location: | | Ranger District, Rochester Ranger n, Bennington, Rutland, Washingto Vermont. | | | | |
| Telephone Gap Integrated Resource Project EA *UPDATED* | - Wildlife, Fi - Forest proc - Vegetation (other than fo - Watershed - Road man | management orest products) I management | In Progress: Scoping Start 01/27/2023 Est. Comment Period Public Notice 09/2023 | Expected:04/2024 | 05/2024 | Jay Strand 802-767-4261 x5522 jay.strand@usda.gov | |
| | Description: Multiple resource management to implement the Forest Plan across a large landscape area. Proposed activities include timber harvesting, wildlife habitat enhancement, recreation & forest access improvements, and soil and wetland restoration work. Web Link: http://www.fs.usda.gov/project/?project=60192 | | | | | | |
| | Web Link: http://www.fs.usda.gov/project/?project=60192 Location: UNIT - Middlebury Ranger District, Rochester Ranger District. STATE - Vermont. COUNTY - Addison, Rutland, Windsor. LEGAL - Not Applicable. Towns of Chittenden, Goshen, Killington, Mendon, Pittsfield, Pittsford, Rutland Town, and Stockbridge. | | | | | | |

| Project Name | Proje | ct Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|---|--|--|---|---|----------------------------|---|--|
| Green Mountain National Forest | | Manchest | er Ranger District | | | R9 - Eastern Region | |
| Grout Pond Loop Trail Relocation CE | - Recreation | management | In Progress: Scoping Start 01/09/2023 | Expected:10/2023 | 06/2024 | Danna Strout 802-362-2307 x7237 danna.strout@usda.gov | |
| | Description: Web Link: | Trail relocation wou | Pond Loop trail where it is currentled be 310 feet in length and would gov/project/?project=63333 | | | | |
| | Location: | | Ranger District. STATE - Vermont | . COUNTY - Windha | m. LEGAL - Not A | pplicable. Town | |
| Jones Brook East Trail Relocation and Managed Bike Use Addition | - Recreation | management | In Progress: Scoping Start 01/09/2023 | Expected:07/2023 | 07/2023 | Danna Strout 802-362-2307 x7237 danna.strout@usda.gov | |
| CE | Description: Manage Jones Brook East trail for mountain bike use and relocate a section of the trail where it is currently unsuitable for summer use. Trail relocation would be 830 feet in length and implemented in partnership with existing trail partners. | | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=63331 | | | | |
| | Location: | UNIT - Manchester Town of Peru. | Ranger District. STATE - Vermont | t. COUNTY - Bennin | gton. LEGAL - No | t Applicable. | |
| Lye Brook Trailhead Parking Relocation CE | - Recreation | management | Developing Proposal Est. Scoping Start 01/2024 | Expected:10/2024 | 04/2025 | Danna Strout 802-362-2307 x7237 danna.strout@usda.gov | |
| | Description: Web Link: | and Glen Roads. TI | head parking area would be reloca ne new parking lot would accommo gov/project/?project=61176 | ted on Lye Brook Roadate 30 to 40 vehicle | ad near its intersec s. | tion with Benson | |
| | Location: | UNIT - Manchester Town of Mancheste | Ranger District. STATE - Vermont r. | t. COUNTY - Bennin | gton. LEGAL - No | t Applicable. | |
| Manchester Trail Bridge Replacements and Repairs CE | - Recreation - Watershed | management management | In Progress: Scoping Start 01/09/2023 | Expected:10/2023 | 06/2024 | Danna Strout 802-362-2307 x7237 danna.strout@usda.gov | |
| *UPDATED* | | Project would involve | 3 trail bridges that have significant ve heavy equipment and would be i | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=63335 | | | | |
| | Location: | | Ranger District. STATE - Vermont vns of Glastenbury, Mount Holly, M | • | | | |

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|--|------------------------|---|---|--------------------------|-------------------------|---|
| Green Mountain National Forest | | Manchest | er Ranger District | | | R9 - Eastern Region |
| Mount Snow High Traverse Widening CE | - Special use | e management | In Progress: Scoping Start 05/15/2023 | Expected:07/2023 | 09/2023 | Nathaniel Blanks 802-747-6714 Nathaniel.Blanks@usda.gov |
| *UPDATED* | Description: | and add a valve ho | verse alpine ski trail to relieve cong use in the same vicinity to improve gov/project/?project=62974 | | | line along the trail |
| | Location: | UNIT - Manchester of Dover. | Ranger District. STATE - Vermont | t. COUNTY - Windha | m. LEGAL - Not A | pplicable. Town |
| Richville Road Riparian Restoration CE | (other than f | management orest products) I management | Cancelled | N/A | N/A | Mary Deller 802-767-4261 mary.deller@usda.gov |
| *UPDATED* | Description: Web Link: | this project should removed. | Canceled because the same project refer to Project 63821. Project 6389 gov/project/?project=63896 | | | |
| | Location: | UNIT - Manchester Town of Mancheste | Ranger District. STATE - Vermon er. | t. COUNTY - Bennir | gton. LEGAL - No | ot Applicable. |
| Richville Road Riparian Restoration CE *UPDATED* | (other than for | management orest products) I management nange Adaptation | In Progress: Scoping Start 05/17/2023 | Expected:07/2023 | 10/2023 | Mary Deller 802-767-4261 mary.deller@usda.gov |
| OFDATED | Description | Plant native woody | species to restore sugar maple-os | trich fern riverine floo | dplain forest in the | 100-year floodplain. |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=63821 | | | |
| | Location: | UNIT - Manchester Town of Mancheste | Ranger District. STATE - Vermoner. | t. COUNTY - Bennir | gton. LEGAL - No | ot Applicable. |
| Sucker Pond Trail Relocation CE | - Recreation | management | Developing Proposal Est. Scoping Start 09/2023 | Expected:04/2024 | 06/2024 | Danna Strout 802-362-2307 x7237 danna.strout@usda.gov |
| | Description | | nvolve constructing approximately (n of trail out of a wetland and into a | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=61081 | | | |
| | Location: | UNIT - Manchester Town of Stamford. | Ranger District. STATE - Vermon | t. COUNTY - Bennir | gton. LEGAL - No | ot Applicable. |

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|--|---|---|--|------------------|-------------------------|--|--|
| Green Mountain National Forest | | Middlebur | y Ranger District | | | R9 - Eastern Region | |
| Clark Right of Way Reconstruction Special Use Permit | - Special use | management | In Progress: Scoping Start 05/22/2023 | Expected:07/2023 | 11/2023 | Jennifer Edmonds 802-767-4261 x. 529 jennifer.edmonds@usda.gov | |
| *NEW LISTING* | Description: | escription: Issuance of a special use permit with a term of two years, authorizing work on the existing right of way. Fourteen hardwood trees would be cut and left in place, and the entire length of the right of way would be resurfaced with crushed stone. | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=64159 | | | | |
| | Location: | tion: UNIT - Middlebury Ranger District. STATE - Vermont. COUNTY - Rutland. LEGAL - Not Applicable. Town of Chittenden. | | | | | |
| Hogback Loop Trail Realignment CE | - Recreation | management | In Progress: Scoping Start 06/06/2023 | Expected:07/2023 | 07/2023 | Philip MacAskill 802-767-4261 x5530 philip.macaskill@usda.gov | |
| *UPDATED* | *UPDATED* Description: Realignment of the Hogback Loop Trail (Catamount Trail) near the privately owned Blueberry Hill In of 0.14 miles of Class 4 Cross Country Ski Trail and a bridge, culvert, or ford. Decommissioning of trail. | | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=63714 | | | | |
| | Location: | UNIT - Middlebury F Goshen. | Ranger District. STATE - Vermont. | COUNTY - Addison | . LEGAL - Not App | olicable. Town of | |

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|--|--|--|---|-------------------------|-------------------------|--|--|
| Green Mountain National Forest | | Middlebur | ry Ranger District | | | R9 - Eastern Region | |
| Middlebury College Land Exchange CE | - Land owne | rship management | In Progress: Scoping Start 04/01/2021 | Expected:06/2024 | 06/2025 | Christopher Mattrick 802- 767-4261 x5513 christopher.mattrick@usda.gov | |
| *UPDATED* | Description: | 402 acres of land or | proposes to exchange an appr wned by Middlebury College in gov/project/?project=59518 | | | | |
| | Location: | | Ranger District. STATE - Verm | ont. COUNTY - Add | dison. LEGAL - No | ot Applicable. Town of | |
| Moosalamoo to Silver Lake Connector Trail CE | - Recreation | management | In Progress: Scoping Start 02/01/2023 | Expected:07/2023 | 07/2023 | Philip MacAskill 802-767-4261 x5530 philip.macaskill@usda.gov | |
| *UPDATED* | Description: | The project would c Moosalamoo Camp | onstruct and maintain a nonmo | otorized recreation tra | ail between Silver I | _ake and the | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=61909 | | | | |
| | Location: | UNIT - Middlebury F Goshen, Salisbury, | Ranger District. STATE - Verm and Leicester. | ont. COUNTY - Add | lison. LEGAL - No | ot Applicable. Towns of | |
| Mountain Top Trail Improvement Project - 2023 CE | - Watershed | management I management e management | In Progress: Scoping Start 05/19/2023 | Expected:08/2023 | 09/2023 | Jeffrey Hammell 802- 222-1828 jeffrey.hammell@usda.gov | |
| *NEW LISTING* | Description: This project would widen and grade trails to improve drainage, allow for safe travel by skiers and sno improve visibility on corners on existing Nordic ski trails within the Mountain Top Resort special use | | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=64074 | | | | |
| | Location: | UNIT - Middlebury F Chittenden. | Ranger District. STATE - Verm | ont. COUNTY - Rut | land. LEGAL - No | t Applicable. Town of | |

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|--|--|--|---|---------------------|-------------------------|---|--|
| Green Mountain National Forest | | Middlebur | y Ranger District | | | R9 - Eastern Region | |
| Silver Lake Recreation Site Improvements CE | - Recreation | management | Completed | Actual: 06/27/2023 | 07/2023 | Philip MacAskill 802-767-4261 x5530 philip.macaskill@usda.gov | |
| *UPDATED* | Description: | and downstream wa | s installation of steps and staird aterways, and improve visitor e gov/project/?project=61103 | | | ntation entering the lake | |
| | Location: | UNIT - Middlebury f Leicester. | Ranger District. STATE - Verm | nont. COUNTY - Addi | ison. LEGAL - Not | Applicable. Town of | |
| Silver Towers Trail Right of Way Special Use Permit CE | - Special use | e management | In Progress: Scoping Start 05/22/2023 | Expected:11/2023 | 02/2024 | Jennifer Edmonds (802)353-8186 jennifer.edmonds@usda.gov | |
| *UPDATED* | Description: | Description: Issuance of a special use permit to Vermont Elks Charities, Inc dba Silver Towers Camp authorizing the construction, maintenance, and use of a 500 ft. long trail between the camp and Forest Road 89. Web Link: http://www.fs.usda.gov/project/?project=63865 | | | | | |
| | Location: | UNIT - Middlebury F Ripton. | Ranger District. STATE - Verm | nont. COUNTY - Addi | son. LEGAL - Not | Applicable. Town of | |
| Walters Right of Way Permit Authorization CE | - Special use | e management | On Hold | N/A | N/A | Jennifer Edmonds 802-747-6746 jennifer.edmonds@usda.gov | |
| | Description: A Special Use Permit would be issued with a term of twenty years for a road Right of Way for the existing snowmobile trail (Blue Ridge Mountain Trail, #136) that is 1,712 feet long and up to 16 feet wide. | | | | | | |
| | Web Link: | http://www.fs.usda.g | gov/project/?project=59806 | | | | |
| | Location: | UNIT - Middlebury F Chittenden. | Ranger District. STATE - Verm | ont. COUNTY - Rutla | and. LEGAL - Not | Applicable. Town of | |

| Project Name | Projec | t Purpose | Planning Status | Decision | Expected Implementation | Project Contact | |
|---------------------------------------|----------------|--|--|------------------|-------------------------|--|--|
| Green Mountain National Forest | | Middlebur | y Ranger District | | | R9 - Eastern Region | |
| Widow's Clearing Trail Realignment | - Recreation n | nanagement | In Progress: Scoping Start 01/06/2023 | Expected:07/2023 | 07/2023 | Philip MacAskill 802-767-4261 x5530 | |
| CE *UPDATED* | | | | | | philip.macaskill@usda.gov | |
| | | Description: The project would realign the Widow's Clearing Trail by Constructing .5 miles of multi-use nonmotorized trail, and decommissioning .6 miles of trail. The proposed new trail would be managed for bicycles, horses, xc skiing, and hiking. | | | | | |
| | Web Link: | Web Link: http://www.fs.usda.gov/project/?project=61911 | | | | | |
| | | UNIT - Middlebury F Ripton. | Ranger District. STATE - Vermont. | COUNTY - Addiso | on. LEGAL - Not A | pplicable. Town of | |

| Green Mountain National Forest | | Rochester | Ranger District | | | R9 - Eastern Region | |
|---|---|---|--|---------------------|---------------|---|--|
| Appalachian Trail Side & Corridor Crossing Trail Designations | - Recreation | management | In Progress: Scoping Start 06/07/2021 | Expected:07/2023 | 07/2023 | Christopher Mattrick 802-767-4261 x5513 christopher.mattrick@usda.gov | |
| *UPDATED* | Description: | escription: The project would add three existing trail segments to the National Forest System in the Town of Norwich, Vern (Dothan Brook, Joshua, and Griggs Mountain Trails). /eb Link: http://www.fs.usda.gov/project/?project=59805 | | | | | |
| | Location: | UNIT - Rochester R Norwich. | anger District. STATE - Vermont. | COUNTY - Windsor. I | LEGAL - Not A | oplicable. Town of | |
| Bear Brook Winter Parking Lot Construction | - Recreation | management | In Progress: Scoping Start 03/06/2023 | Expected:07/2023 | 09/2023 | Philip MacAskill 802-767-4261 x5530 philip.macaskill@usda.gov | |
| *UPDATED* | Description: The former Bear Brook Picnic Ground parking lot would be renovated to provide up to 50 parking spaces for of the Brandon Gap Backcountry Zones. The project would mostly utilize the existing footprint of the previous parking area. | | | | | | |
| | Web Link: | http://www.fs.usda.g | ov/project/?project=61093 | | | | |
| | Location: | UNIT - Rochester R Rochester. | anger District. STATE - Vermont. | COUNTY - Windsor. I | LEGAL - Not A | oplicable. Town of | |

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact |
|---|---|---|---|-------------------------|-------------------------|---|
| Green Mountain National Forest | | Rocheste | r Ranger District | | | R9 - Eastern Region |
| Lincoln Gap Parking Lot Renovation CE | - Recreation | management | Completed | Actual: 05/10/2023 | 06/2024 | Jason Pietrzak 802-565-2170 Jason.Pietrzak@usda.gov |
| *UPDATED* | Description: | vehicles. | renovate the upper and lower parki | ing areas at Lincoln Ga | ap to provide safe p | parking for up to 50 |
| | Location: | UNIT - Rochester F Lincoln. | Ranger District. STATE - Vermont. | COUNTY - Addison. | LEGAL - Not App | licable. Town of |
| Maher Right of Way Special Use Amendment CE | - Special use | management | In Progress: Scoping Start 12/13/2022 | Expected:09/2023 | 09/2023 | Jennifer Edmonds 802-747-6746 jennifer.edmonds@usda.gov |
| *UPDATED* | Description: Amendment of an existing right of way (ROW) special use permit to include year round use and to extend the ROW by approximately 460 feet from the end of Pine Gap Road to the existing ROW. | | | | | |
| | Web Link: | http://www.fs.usda.gov/project/?project=62976 | | | | |
| | Location: | UNIT - Rochester F Rochester. | Ranger District. STATE - Vermont. | COUNTY - Windsor. | LEGAL - Not App | licable. Town of |
| Sugarbush Mountain Bike Trails CE | - Special use | management | Developing Proposal Est. Scoping Start 08/2023 | Expected:09/2023 | 03/2024 | Nathaniel Blanks 802-747-6714 Nathaniel.Blanks@usda.gov |
| | Description: | | s 1 and 2 of a potential 3 phase pla sort providing a mix of beginner and resort. | | | |
| | Web Link: | http://www.fs.usda. | gov/project/?project=62975 | | | |
| | Location: | UNIT - Rochester Ranger District. STATE - Vermont. COUNTY - Washington. LEGAL - Not Applicable. Town of Warren. | | | | |

| Project Name | Proje | ect Purpose | Planning Status | Decision | Expected Implementation | Project Contact | | | |
|---|---------------------------|--|-----------------------------------|--------------------|-------------------------|---|--|--|--|
| Green Mountain National Forest | | Rochest | er Ranger District | | | R9 - Eastern Region | | | |
| Sugarbush Super Bravo Mountain Bike Trail Improvement CE | - Special use | - Recreation management - Special use management - Carbon Stewardship In Progress: Scoping Start 05/19/2023 Expected:10/2023 10/2023 | | | | | | | |
| *UPDATED* | Description: Web Link: | cription: Realignment and reconstruction of existing mountain bike trail infrastructure. b Link: http://www.fs.usda.gov/project/?project=63895 | | | | | | | |
| | Location: | ocation: UNIT - Rochester Ranger District. STATE - Vermont. COUNTY - Washington. LEGAL - Not Applicable. Town of Warren. | | | | | | | |
| Texas Falls Observation Site Renovation CE | - Recreation | management | Completed | Actual: 05/15/2023 | 09/2023 | Jason Pietrzak 802-565-2170 Jason.Pietrzak@usda.gov | | | |
| *UPDATED* | Description: | escription: This project would improve the public infrastructure and accessibility at the Texas Falls recreation area, remove features that may pose a public health and safety risk, and reduce deferred maintenance. | | | | | | | |
| | Location: | UNIT - Rochester Hancock. | Ranger District. STATE - Vermont. | COUNTY - Addison. | LEGAL - Not Appl | icable. Town of | | | |

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