

## Wilmington Trails Committee

### Minutes for March 10, 2016

**Present:** John Greene, *chair*; Ann Ottaviano, *recording secretary*; Joe Arnold, Gary Henry, Spencer Crispe, alternate Tim Hunt and guests Heidi Taylor, Leslie Bunn and Jake White.

**Absent:** Crista Gannon, John Gannon and Bob Fisher.

Meeting convened at 6:10 p.m.

**Approve Minutes:** John Greene moved that we accept the minutes for February 11, 2016, Joe Arnold seconded, all approved.

**Reelection of Officers:** John Greene made the motion that Ann Ottaviano remain as secretary, Joe Arnold seconded, all approved. Ann Ottaviano moved that Crista Gannon remain as Vice President, Spencer Crispe seconded, all approved. Joe Arnold made the motion that John Greene remain as Chair, Ann Ottaviano seconded, all approved. The committee would like to add Jake White to the Wilmington Trails Committee as an alternate.

#### **Update on the Valley Trail:**

- Gary Henry stated that both Scott Murphy and Merrill approved his plans for a ramp for Reardon's Bridge. Gary also stated that we are good with the "right of way".
- Jake White and John Gannon made a map of a section of the Valley Trail near the power lines for the Agency of Natural Resources. Heidi Taylor stated that there were access roads where the power lines were placed in 1963. The access roads were used by the Snowmobile Club that was founded in 1971. Both John and Heidi would sign affidavits supporting these statements. The Bi-Town Committee suggests that we speak to another Act 250 specialist in order to move things along.
- There was a discussion about an old Haystack snowmobile trail that needs to be cleaned up.

**Plans for Trail Work:** Trail work will begin next month. Tim Hunt volunteered to place "No ATV's" signs on certain sections of the Raponda Trails. Bob Fisher has volunteered to take care of the Shearer Hill Trails. The old Haystack snowmobile trail clean-up will be scheduled for next month.

Meeting adjourned at 7:30 p.m.

**Next Meeting: Thursday, April 14, 2016 at 6 p.m. in Town Meeting Room.**

Respectfully submitted,  
Ann Ottaviano  
*Recording secretary*

